UNQFFICIAL COPY

99797648

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263 DEPT-01 RECORDING

\$25.50 \$

. T#0011 TRAN 4824 08/20/99 08:16:00

+7080 + TB +-99-797648

COOK COUNTY RECORDER



Illinois

County of Cock

Loan #:

0601367315

Index:

194672

JobNumber: 405_9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

VIRGINIA NEE

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$128,000.00

Property Address:

411ASHLAND, RIVER FOREST IL 60305

Date of DOT:

7/31/97

Date Recorded:

8/6/97

Doc. / Inst. No:

97-571579

PIN:

TAX NUMBER: 15-12-117-016-1037

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDE CAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 1999 A.D.

STANDARD FEDERAL CANK, A FEDERAL

SAVINGS BANK

Michelle M. Lams

Assistant Vice President



5-y P-3 Mm

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STATE OF Michigan COUNTY OF Oakland

On this the 28th day of June 1999 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

EON ON COUNTY IN WITNESS V HEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County

My Commission Expires 10/30/99





194672

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CHICAGO TITLE INSURANCE COMPANY

ORDE: NUMBER: 1401 007651923 D2

STREE, ADDRESS: 411 ASHLAND AVE UNIT #5A

CITY: RIVER FOREST COUNTY: COOK

TAX NUMBER: 15-12-117-016-1037

LEGAL DESCRIPTION:

UNIT NO. 5-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL 'S' ATE (HEREINAFTER REFERRED TO AS PARCEL), LOTS 4 AND 5, AND THE WEST 18,0 PEET OF LOT 8 AND ALL OF LOTS 9, 10, 11 AND 12 IN BLOCK 3.PART OF RIVER—FOREST BILING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF HE TAILD PRINCIPAL MERIDIAN AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATIO', CCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1890 AS DOCUMENT 1291334 IN 500K 43 OF PLATS, PAGE 20 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS /TTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTED UNDER TRUST AGREEMENT LATIF JULY 8, 1968 KNOWN AS TRUST NUMBER 1442, RECORDED IN THE OFFICE OF THE RECORDEM OF DEEDS OF COUK COUNTY, ILLINOIS, AS DOCUMENT 21171894 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS