

UNOFFICIAL COPY

99797651

Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50  
T#0011 TRAN 4824 08/20/99 08:17:00  
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COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 5702742072

Index: 81186

JobNumber: 230\_9922

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EBEPE SAM NWANSI AND CULBERTHJ G. AMADI  
 Original Mortgagee: MORTGAGE PROFESSIONALS OF AMERICA, INC.  
 Original Loan Amount: \$164,000.00  
 Property Address: 8257 NORTH LAWNSDALE AVENUE, SKOKIE, IL 60076  
 Date of DOT: 11/8/96  
 Date Recorded: 12/9/96  
 Doc. / Inst. No: 96927620  
 Book: N/A  
 Page: N/A  
 PIN: 10233150010000 001  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of August 1999 A.D.

MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
CHERYL SWINSINSKI  
VICE PRESIDENT



\* 5 7 8 2 7 4 2 8 7 2 \*

3-4  
P-3  
N-W  
M-7  
81E

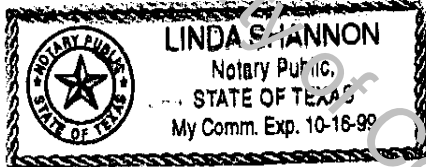
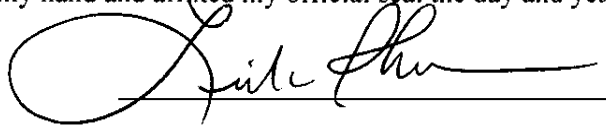
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 2nd day of August 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



\* 5 7 8 2 7 4 2 8 7 2 \*

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB # 230\_9922  
LOAN # 5702742072  
INDEX # 81186

LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, THENCE WEST ON THE NORTH LINE OF SAID LOT 3 820.31 FEET TO THE WEST LINE OF THE EAST ½ OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH ¼ OF THE SOUTH WEST ¼ OF SECTION 23, THENCE EAST OF THE LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOT 3 OR THE EAST LINE OF THE SOUTH WEST ¼ OF SAID SECTION 23, THENCE NORTH 283.4 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office