

UNOFFICIAL COPY

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1999-08-20 08:42:31
Cook County Recorder 23.50

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 609480651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

INV 75000 of JPH

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAN C. PRUITT, UNMARRIED

and dated 08/13/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 99797753
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 1170-3 AND PARKING SPACE IN 1166-1170 W. ARMITAGE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 28 AND 29 IN THE SUBDIVISION OF BLOCK 7 IN JAMES MORGAN'S SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION
TO CHICAGO IN SECTION, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92203779
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN 14-32-221-045-1014

ALSO KNOWN AS: 1170 W. ARMITAGE AVENUE, UNIT 3, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On August 13th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Denise Fopp* COUNTY COOK
My Commission Expires *9/16/2001*
DOC PREP, INC. 10/94

