UNOFFICIAL COP \$9797852

7184/0009 26 001 Page 1 of 2 : 1999-08-20 08:32:13 Cook County Recorder 23.50

Recording Requested By:

THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE

ATTN: Doc Recording/Lien Rls

P O-Box 13309

Sacramento, CA 95453-3309

Loan#: 0092250240

RLS#: 276827

SATISFAC CLON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET E. MILLER AND DAVID MILLER

Original Mortgagee: EQUITY PLUS MORTGAGE INC.

Mortgage Dated: APRIL 23, 1998

Recorded on: MAY 27, 1998

as Instrument No. 98440133 in Book No. --- at Page No.

Property Address: 6429 94TH ST OAK LAWN IL 60453-

County of COOK, State of ILLINOIS

PIN# 24-06-433-003 (VOL 239)

Legal Description: LOT 3 IN HENRY RELFSEMA'S RIDGELAND AVENUE ADDITION NO. 3, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 1 1999

5-4 ALM M7 UNOFFICIAL C

Loan#: 0092250240

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Beneficiary:

TMS MORTGAGE INC. DBA THE MONEY STORE

Bene Wigen, Vice President By: (Name, Title): State of <u>California</u> County of Sacramento AUG 1 1 1033 7 before me, Stan Northrop , personally appeared Rene Wigen, vice President personally known to me (or proved to me on the ras's of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name):

STAN F. NORTHROP COMMISSION #1203804 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Lien Rls Clart's Original

P O Box 13309

Sacramento, CA 95813-3309

Cindy Belasco