"UNOFFICIAL COPY

Loan No: 80000114

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

99797072

7185/0131 27 001 Page 1 of 2 1999-08-20 11:38:2

Cook County Recorder

23.00

2

FOR THE PROTECTION OF THE OWNER, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert M. Peterson and Mary Jo Peterson, His Wife, heirs, legal representatives are assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing dute the 22nd day of January, 1999, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99341870; to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL #1: LOT 41 IN BLOCK 1 IN THE HULBERT DEVONSHIRE TURRINGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: LOT 7 OWNER'S RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF BLOCK 1 OF SHANNON AND CANFIELD'S SUBDIVISION TO PARK RIDGE, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 09-35-327-010 & 09-35-306-013

Address (es) of Premises: 921 St. James Place and 727 Clifton, Park Ridge, IL. 60068

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, and illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal t be hereto affixed, this 5th day of August, 1999

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Vice Preside

Attest

Vice President

This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

OVDER-#1828327

Ecrow# 99058946

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and volum any act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of August, 19

Notary Public

MAIL TO:

Mid City National Bank 7222 W. Cermak Road North Riverside, IL. 60546 OFFICIAL SEAL
ELIZABE IT WARTENBERG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION ET P. JAN. 7,2003