

Prepared By

UNOFFICIAL COPY

99797366

SHARON O'NEILL  
1821 WALDEN OFFICE-SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

7187/0023 03 001 Page 1 of 2  
1999-08-20 09:45:20  
Cook County Recorder 23.00

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7834221J  
99061682

313

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-02011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1999  
executed by ANTHONY L. CIRCOLONE AND  
NICOLETTE L. CIRCOLONE, HUSBAND AND WIFE  
to PILLAR FINANCIAL

2  
/ KCG

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

99797365

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

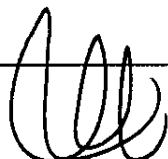
Commonly known as 1745 PAVILION WAY #505, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On AUGUST 11, 1999 before \_\_\_\_\_  
(Date of Execution)



me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Robert Curran  
Its: Vice President

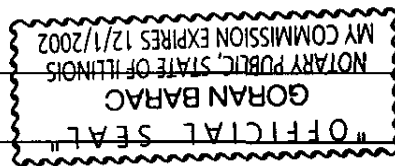
known to me to be the Robert Curran  
and  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_  
Cook County,

Witness:



My Commission Expires 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

09-21-202-027-0000

Property of Cook County Clerk's Office

07/23/2009

UNIT 1745-505 IN PAVILIONS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PARK RIDGE POINTE RECORDED APRIL 30, 1997 AS DOCUMENT 97303469 BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97833110; AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION