

**THIS INSTRUMENT  
PREPARED BY AND AFTER  
RECORDING RETURN TO:**

Ronald S. Bailis  
General Counsel  
Republic Bank of  
Chicago  
1510 57<sup>th</sup> Street  
Darien, IL 60561



**MODIFICATION AND EXTENSION AGREEMENT**

THIS AGREEMENT is made as of July 24, 1999, between Republic Bank of Chicago, hereinafter called Bank, and Republic Bank of Chicago, not personally but as trustee known as trust number 1401 and Cynthia Aponte (referred to herein, and collectively if more than one, as the "Borrower").

**WITNESSETH:**

WHEREAS, the Borrower executed and/or is obligated under Note (the "Note") payable to Bank dated September 24, 1998 in the original amount of \$373,000.00

WHEREAS, such Note was secured in addition to other collateral by a Mortgage of same date on the real estate described in Exhibit A attached hereto (the "Premises") of which a copy was recorded in office of the Recorder of Deeds for Cook County, Illinois as Document No. 98899383, (all such loan and other collateral documents are referred to herein collectively as the other "Loan Documents").

WHEREAS, the outstanding balance on the Note as of the date hereof is \$373,000.00.

WHEREAS, the parties hereto wish to modify the terms of said Note, as amended from time to time, as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The Maturity Date of Note is hereby extended to September 1, 1999.
2. The other Loan Documents are hereby modified and amended to be consistent herewith and Borrower acknowledges and certifies that the Bank has complied with all the terms and conditions required of it as set forth in such Loan Documents.

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- 3. Except as set forth herein, the Note and the other Loan Documents shall remain unchanged and in full force and effect and Borrower agrees that Bank is in compliance with all such Loan Documents as of the date hereof.

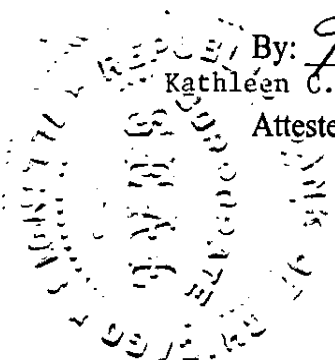
IN WITNESS WHEREOF, Borrower has executed this document as of the date first above written.

Republic Bank of Chicago, not personally but  
 As trustee, under a certain trust  
 Agreement dated July 31, 1998 and  
 Known as trust number 1401

By: *Thomas J. Pachcha*  
 Thomas J. Pachcha, Executive Vice President  
 Attest: *Jessamine Reich*  
 Secretary

REPUBLIC BANK OF CHICAGO

By: *Kathleen C. Coyle*  
 Kathleen C. Coyle, Asst. Vice President  
 Attested: *Jessamine Reich*  
 Secretary



County Clerk's Office

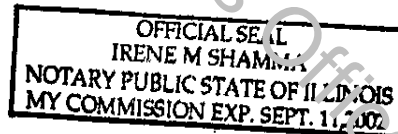
ACKNOWLEDEMENT

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named THOMAS J. PAROCHA and SUSANNE RENZI personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as such officers of Republic Bank of Chicago and caused the seal of said entity to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said entity for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of July, 1999.

Irene M. Shammas  
Notary Public



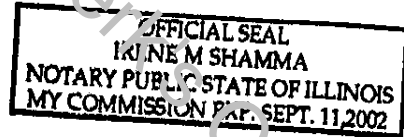
ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A Notary Public in and for the said county in the State aforesaid, DO HEREBY CERTIFY that the above named KATHLEEN COKE and SUSANNE RENIK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as such officers of Republic Bank of Chicago and caused the seal of said entity to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said entity for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of July, 1999.

Irene M. Shamma  
Notary Public



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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 192.53 FEET NORTH 3 DEGREES, 18 MINUTES, 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES, 06 MINUTES, 53 SECONDS EAST 154.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES, 05 MINUTES, 48 SECONDS WEST 338.29 FEET TO A POINT ON SAID WEST LINE 223.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 55 DEGREES, 44 MINUTES, 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 390.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS, IN, UPON, UNDER, AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF EASEMENT DATED NOVEMBER 1, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20714489.

(A) THE NORTH 33 FEET OF LOT 1

(B) THE WEST 33 FEET OF LOT 1

(C) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET.

(D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(E) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.02 FT EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET

(F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE

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Exhibit A Page 2 of 2

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WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(H) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EA

(I) THE EAST 33 FEET OF THE NORTH 147.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL BEING IN LAKE MARY ANNE SUBDIVISIONS OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 LOTS 23 AND 24 IN EBBRIART'S SUBDIVISION OF BLOCK 3 IN JAMES WEBBS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1 + 2

COMMON ADDRESS: 9680 REDING, NEE PLAINES, IL 60016  
 PIN: 09-09-401-076-0000

PARCEL 3

COMMON ADDRESS: 3459 W. 59<sup>th</sup> STREET, CHICAGO, IL 60629  
 PIN: 19-14-401-001-0000