

UNOFFICIAL COPY 99798592

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SONJA A. STOLFO
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9166262
JEFFERY L DANIELS

7200/0115 89 001 Page 1 of 3
1999-08-20 17:14:14
Cook County Recorder 25.50

FOR PROTECTION OF OWNER THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFERY L DANIELS

EUGENIA C DANIELS, HUSBAND AND WIFE

to BANK UNITED

dated April 1st, 1997, calling for the original principal sum of

dollars

(\$ 72,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 97230066, and thereafter assigned to

on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-12-406-016-0000 / 0

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of July, 1999.

NATIONAL CITY MORTGAGE CO.

By

ERIC J. MAERKLE

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

IL_REL

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9166262

JEFFERY L DANIELS

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July 1999, personally appeared ERIC J. MAERKLE

and

_____, SUPERVISOR/AUTHORIZED SIGNOR

and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 11-30-03

Notary Public
SONJA A. STOLFO



SONJA A. STOLFO
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 30, 2003

Loan No. 9166262
JEFFERY L DANIELS

LEGAL DESCRIPTION

111 ROCKFORD AVENUE FOREST PARK, ILLINOIS 60130

PIN# 15-12-406-016-0000

THE NORTH 38 FEET OF LOT 3 IN BLOCK 6 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office