

UNOFFICIAL COPY

99798704

720/0115 51 001 Page 1 of 3
1999-08-20 15:11:03
Cook County Recorder 25.50



222567 304/24
MTC

5772174-818

AMIL
H01

mail to:

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
234 WEST NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, ILLINOIS 60004
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated AUGUST 19, 1999, made and executed by
TERRY C. PHILLIPS

to and in favor of FIRST NORTHWEST MORTGAGE, LLC upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-25-303-011
Property Address: 2727 NORTH WHIPPLE STREET, CHICAGO, IL 60647
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY NINE THOUSAND AND
00/100 (\$ 279,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99798704) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608)

Initials: _____



34

LEGAL DESCRIPTION

LOT 12 IN ALMOND BROOKS RE-SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 20 TO 37, BOTH INCLUSIVE, AND THE WEST 1/2 OF LOT 19 IN BLOCK 2 OF BROOKS AND LUND'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 19, 1999

Witness

Witness

Attest

Seal:

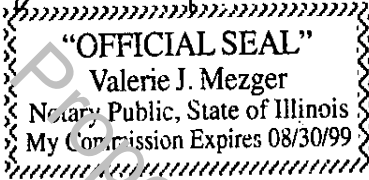
FIRST NORTHWEST MORTGAGE, LLC

(Assignor)

By:

(Signature)

SEAN P. HENNESSY
VICE PRESIDENT
AS ATTORNEY IN FACT



Property of Cook County Clerk's Office