

UNOFFICIAL COPY

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7/03/00 17 05 001 Page 1 of 4  
1999-08-20 10:04:20  
Cook County Recorder 27.00

BOX 260

1140294 3/3

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583235193

**ASSIGNMENT OF MORTGAGE**

4  
Ⓟ

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, T.H. Frazier Financial Mortgage Services, Inc

whose address is 3000 Dundee Road, Suite 318 Northbrook, IL 60062

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of August 4, 1999.

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

99798759

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

ATGF, INC.

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Francesco R. Meloni a single person

**ORIGINAL MORT. AMOUNT:** \$94,000

**PARCEL ID#:** 28-18-101-039

**PROPERTY ADDRESS:** 6820 Ridge Point 2-2D, Oak Forest, IL 60452

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: AUGUST 4, 1999

James C Frazier  
Signature of Officer

JAMES C. FRAZIER, VICE PRESIDENT  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF Ill

COUNTY OF Cook

On Aug 4, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared JAMES C. FRAZIER, VICE PRESIDENT OF T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

99798760

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that ~~they are~~ **he is the Vice President**

respectively of T.H. Frazier Financial Mortgage Services ,Inc

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Marian Baratta  
Notary

My Commission Expires 11/15/01

Prepared by:

T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.  
3000 DUNDEE ROAD, NORTHBROOK, IL. 60062



Cook County Clerk's Office

Legal Description:

Unit 2-2D and Garage Unit G-2-2D in Ridge Point Condominiums as delineated on a survey of the following described real estate:  
The East 374 feet of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, excepting that part of Lot 1 bounded and described as follows: Beginning at the Southeast corner of said Lot 1; thence North 89 degrees 32' 36" West, along the South line of said Lot 1, 192.00 feet; thence North 0 degrees 32' 04" East 148.34 feet; thence South 89 degrees 30' 53" East 5.25 feet; thence North 0 degrees 24' 29" East 32.00 feet to a point on the North line of said Lot 1 that is 185.14 feet West of the Northeast corner of said Lot 1; thence South 89 degrees 32' 36" East, along the North line of said Lot 1, 185.14 feet to the Northeast corner of said Lot 1; thence South 0 degree 00' 00" East, along the East line of said Lot 1, 180.34 feet to the point of beginning, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document no. 98-725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Office of Cook County Clerk's Office