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that certa

Cook County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECFIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to FSB MORTGAGE COMPANY

mortgage executed by DERRICK M. CALVIN MARRIED TO YOLANDA CALVIN

Mortgagor, to City Mortgage, Inc., as Mortgagee dated July 16th, 1999

conveying the following described real estate, to wit:

LOT 31 IN BLOCK 28 IN HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7837 S. CARPENTER STREET

CHICAGO, IL 60620

PARCEL #: 20-29-427-012

and recorded in the Recorder's Office of COOK

as Document No.

Convit Clout? County, State of IL together with note and indebtedness secure I thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed a. 1 these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 16th day of July

1999

City Mortgage, Inc

ve Thompson

ERIC THOMPSON, ASSISTANT SECRE

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

8579024 (9712)

UNOFFICIAL COPY

STATE OF	ILLINOIS)	
) SS:	
COUNTY OF	COOK)	99798905
			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my h me and seal, this 16th

day of July

, 1999

My Commission Expires: 5 - 19 - 03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGF, INC., Loan Shipping Department, 1600 1674 Street, Suite #18, Calumet City, IL 60409.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

