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UNOFFICIAL COPY

7203, 0175 (5 001 Page 1 of 2
1999-08-20 12:24:38
Cook County Recorder 23.50

Mail to

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

JILL MORAN



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 08/04/99, executed by

ROBERT L TURNER JR A BACHELOR AND
IVA S THAXTON A SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows: COOK

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN # 19-35-128-013 19-35-128-012

99798917

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

3629 WEST 82ND PLACE

CHICAGO, ILL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED:

08/04/99

ATTEST
SEAL

By

Kitty Kreith
KITTY KREITH
ASSISTANT SECRETARY

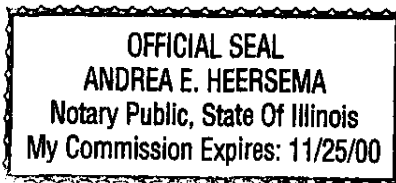
By

Jill Moran
JILL MORAN
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/04/99

Andrea E. Heersema
NOTARY PUBLIC



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EXHIBIT "A"
Legal Description

LOTS 10 AND 11 IN BLOCK 8 IN CLARKDALE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office