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7/18/0024 14 001 Page 1 of 2
1999-08-20 09:07:32
Cook County Recorder 23.50

Loan #: 1500615175
Prepared By:

When Recorded Mail To:
FIRST FINANCIAL EQUITIES,
INC.
25 ROCKWOOD PLACE, 4TH
FLOOR
ENGLEWOOD, NEW JERSEY
07631



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1500615175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1998 executed by ASHER M. KARP AND CHERYL R. KARP, HUSBAND AND WIFE

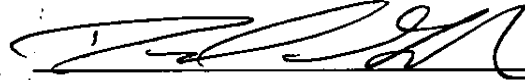
to FIRST FINANCIAL EQUITIES, INC., A NEW YORK CORPORATION a corporation organized under the laws of the State of NEW YORK and whose principal place of business is 25 ROCKWOOD PLACE, 4TH FLOOR, ENGLEWOOD, NEW JERSEY 07631 and recorded as Document No. 98631503, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:
Commonly known as: 2810 WEST GREENLEAF, CHICAGO, ILLINOIS 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF BERGEN

FIRST FINANCIAL EQUITIES, INC., A
NEW YORK CORPORATION

On JULY 17, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared David Greenberger known to me to be the Asst Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.


By: DAVID GREENBERGER, AVP
Its:

Notary Public 

Witness: _____

My commission Expires:

Court **ALAN H. RUBIN**
Attorney at Law
State of New Jersey

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P.2
N.
M.Y
GBA

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LEGAL DESCRIPTION:

LOT 33 IN BLOCK 3 IN LOWENMEYER'S CALIFORNIA AVENUE TO ROGERS PARK, A
SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. # 10-36-106-032-0000

Property of Cook County Clerk's Office