UNOFFICIAL CO 39799581

1999-08-20 15:33:58

Cook County Recorder

27, 00

99-1176D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| FLEET MORTCAGE CORP. F/K/A ) MORTGAGE ASSOCIATES, INC. ) |          |          |
|--|----------|----------|
| PLAINTIFF, )   | NO.      | 99/11921 |
| -vs-   |          |          |
| CORDY L. FOUCH, SR. A/K/A                                |          |          |
| CORDY L. FOUCH; INELL FOUCH; )                           |          |          |
| SOUTH CENTRAL BANK AND TRUST )                           |          | •        |
| COMPANY, AS TRUSTEE AND                                  |          |          |
| INDIVIDUALLY; NATIONAL                                   |          |          |
| LENDING CENTER, INC.; UNKNOWN                            |          |          |
| OWNERS AND NON-RECORD )                                  | <b>,</b> |          |
| CLAIMANTS ) C  | <b>/</b> |          |
| <b>)</b>   | 1/4,     |          |
| DEFENDANTS, )  |          |          |

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on aug 19 19 , for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record:
 CORDY L. FOUCH, SR. AND INELL FOUCH, AS JOINT TENANTS

Box

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The following mortgage is sought to be foreclosed: Mortgage dated August 2, 1982 made by CORDY L. FOUCH, SR. AND INELL FOUCH to MORTGAGE ASSOCIATES, INC. and recorded August 6, 1982 COOK COUNTY RECORDER'S OFFICE as document number 26312690 having a legal description and common address as follows:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 31 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12100 SOUTH NORMAL, CHICAGO, ILLINOIS 60628.

Permanent Index\_No.: 25-28-121-034

Attorney of Record SIGNATURE: 1

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN Attorneys for Plaintinf 2) OOF COUNTY CLOPAS OFFICE 4201 Lake Cook Road Northbrook, Illinois 60(62) (847) 498-9990 (847) 291-3434 FAX Atty #91140 Box #254