

UNOFFICIAL COPY 97799104

7181/0102 25 001 Page 1 of 2
1999-08-20 11:47:22
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#:303864 TIMC# 1255493
MERS:100012900000057583
FNMA 243398 1661155849

ASSIGNMENT OF MORTGAGE/Deed

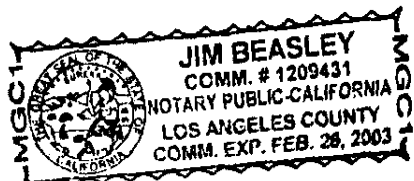
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL BANK, an Alabama Corporation, whose address is
32 Commerce Street, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),
a Delaware Corporation., whose address is P.O. Box 2026, Flint,
MI 48501-2026, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 11/03/93, made by
CARLOS SORIA JR. AND SANDRA SORIA FKA SANDRA PEREZ
to **LIBERTY MORTGAGE CORPORATION NW**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 93990314
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit
SEE EXHIBIT 'A' ATTACHED

commonly known as:4230 N MULLIGAN AVE
07/01/99 CHICAGO, IL 60634 13-17-300-037
COLONIAL BANK

By: *[Signature]*
KANSAS WILSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of July, 1999 , by KANSAS WILSON
of COLONIAL BANK
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My Commission expires:02/26/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
COLTM WB 155WB
MIN 100012900000057583

MERS PHONE 1-888-679-MERS

[Handwritten signature]

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EXHIBIT 'A'

303864

LOT 6 IN PAUL LONG'S SUBDIVISION OF LOT 65 IN F. H.
BARTLETT'S SUBDIVISION OF THE NORTH 7/8THS OF THE WEST HALF
(1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99799104

Page 2 of 2