## UNOFFICIAL COP

1999-08-20 12:12:32

Cook County Recorder

23.50

ILLINOIS SATISFACTION:

RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE** 

**COOK COUNTY** 

AFTER RECORDING MAIL TO: JENOMETTE ORTH

1523 WS(CAMORE

OVERAND PK, DC 609

PACE FOR RECORDER'S USE

Loan No. 0778589

### KNOW ALL MEN BY THESE PRESENTS,

That GN MORTGAGE CORPORATION of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and acr other good and valuable considerations, the receipt wherof is hereby acknowledged, does hereby remise, release, convey and quit claim unto JEROMETTE N ORTH, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 05/26/93 and recorded in the Recorder's Office of COOK County, State of IL in 93421684, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 27-13-202-006
Property Address: 7523 W. SYLAMURE IC. ORWANDER DI WOY62

Witness my hand and seal this 06/07/99.

CORFORATION

Armando Castillo, Vica President

State of Wisconsin

)ss.

County of Milwaukee

)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as they recalled voluntary act, for the uses and purposes therein set forth.

Given under my ...

Prepared by: JULIE LEILER **6**6/07/99. notarial seal

KATHLEEN LIBERTO

OF WISC

My commissions expires: 07-21-2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000450419 OC STREET ADDRESS: 7523 WEST SYCAMORE

CITY: ORLAND PARK COUNTY: COOK COUNTY

TAX NUMBER: 27-13-202-006-0000

#### **LEGAL DESCRIPTION:**

LOT 103 IN SILVER LAKE GARDENS UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH Cook County Clerk's Office 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS