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1999-08-20 13:53:54
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Jamie S. Robinos and Remedios L. Robinos, Husband and Wife, to CITIZENS FINAL LAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, in diana, a corporation of the United States of America, on March 8, 1996 in the amount of \$35,000.00 and recorded as Document No. 96221398 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

1

WHEREAS, the said mortgage affects the following described real estate: Lot 7 in Hoekstra's Subdivision of Lots 30 (except the East 715 feet thereof) and Lots 31 (except the East 715 feet thereof) in King Estate Subdivision in Evergreen Park, being the Northwest 1/4 of Section 12, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 31-33-210-019-0000

5115 Roberta Ln., Richton Park, IL 60471 - P/A

IN WITNESS WHEREOF, said Citizens Financial Services, JSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this August 9, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M. Davidson, Assistant Vice President

State of Indiana

SS

County of Lake

Before me, the undersigned, a Notary Public in and for said *Cook* County, this *August 9, 1999*, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and set the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My. Commission Expires: November 21, 2000

County of Residence: . .

Lake

Annette L. Johanson/Notary Public

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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