

99800582

7212/0015 18 001 Page 1 of 1999-08-23 08:40:42

Cook County Recorder





CMI

P.O. BOX 79000

ST. LOUIS, MO 631/9-0002

CMI ACCOUNT #10093087

PREPARED BY: S LANIER WHEN RECORDED, RETURN

James

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESERTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DILAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MIS'OURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISER CONVEY, RELEASE AND QUIT-CLAIM UNTO LASALLE NATIONAL TRUST N.A NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APR 25 1994 AND KNOWN AS TRUST NO 118759 OF THE COUNTY OF STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY . CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 20, 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF LECORDS ON PAGE N/A AS DOCUMENT NO. 94464253 TO THE PREMISES THEREIN-DESCRIBED, STRUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #02012000831259 COMMONLY KNOWN AS: 2407 RANDALL ARLINGTON HEIGHTS, IL 60058



99800582

10093081

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON FEBRUARY 1, 1999.

CITICORP MOPTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MCRLOW VICE PRESIDENT SEAL SEAL

STATE OF MISSOURI

)ss

8 -63-18

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY FUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORNOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 1, 1999.

S. HARLAN
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

## UNIFORM COMMERCIAL CODE — STANDARD FORM Registré, **FORM UCC-3** STATEMENTS OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC INSTRUCTIONS: 1. PLEASE TYPE this form. Fold only along perforation for mailing. 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. 3. Enclose filing fee(s), and fill in original Financing Statement number and date filed. 4. If the space priviled for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional shiets seed be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be an enty size paper that is convenient for the secured party. Indicate the number of additional sheets attached. 5. It collateral is crips or goods which are or are to become fixtures, describe generally the real estate and give name of record owner. 6. At the time of filing, thing officer will return third copy as an acknowledgement. 069646 3. Maturity date (if any): 980 This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: For Filing Officer (Date, Time and Fiing Office) 2. Secured Party(ies) and address(es) 1. Debtor(s) (Last Name First) and gources(es) LASALLE NATIONAL TRUST N.A. CITIBANK FSB 2407 RANDALL C/O CITICORP MORTGAGE ARLINGTON HEIGHTS IL 60004 PO BOX 790002 TRUST # 118759 TT LOUIS MO 63179-0002 account #10093081 4. This statement refers to original Financing Statement bearing like No. -SEC OF STATE 19 Date File Filed with The original financing statement between the fo egoing Debtor and Secured Party, bearing file number shown above, is still effective. 5. $\square$ Continuation. Secured party no longer claims a security interest vide the financing statement bearing file number shown above. 6. M Termination. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have 7. Assignment. been assigned to the assignee whose name and address up cars in Item 10. Financing Statement bearing file number shown above is ame id as set forth in Item 10. 8. Amendment. Secured Party releases the collateral described in Item 10 troin the financing statement bearing file number shown above. 9. Release. 10.

•

STANDARD FORM - FORM UCC-3

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy — Alphabetical

t to, of additional Sheets presented:

CITIBANK FSB C/O CITICORT MORTGAGE INC ATTY IN FACT

Signature(s) of Secured Party(ies

KANDO STANIKA NI KANDANIKA MANAKA MAN

SHANNON LANIR

ī	in the state of th		CIAL (			an a	
7	LEGAL DESCRIPTION:	,	9980				
	PARCEL 1:					•	
	UNITS 2407-1A, 2407-1B GROVE CONDOMINIUM AS D SECTION 1, TOWNSHIP 42 MERIDIAN, WHICH SURVEY CONDOMINIUM OWNERSHIP ILLINOIS, AS DOCUMENT PERCENTAGE INTEREST IN PARCEL 2:	ELINEATED ON NORTH, RANGIS ATTACHED FOR ARLINGTONUMBER 25364 THE COMMON	I A SURVEY C EE 10, EAST D AS EXHIBIT ON GROVE CON 1419, TOGETH ELEMENTS, I	OF PART OF OF THE THI	THE NORTH 1 RD PRINCIPA THE DECLARATI TO COOK COUNTY TO UNDIVIDED TO THE TENTO THE TOTAL THE TOT	./2 OF L CON OF TTY, ) OIS.	A
	EASEMENT FOR INGRESS A AND DEFINED IN DOCUMEN						
				i,	1		
		Ox	,	¥ 8			
		(C <sub>0</sub> )	_			•	
NO	E: If a mobile home is included in the sale	price, is the value of	the mobile home bei	ng deducted as pe	rsonal property on p	Yes page 1? □	No
BENE	FICIAL INTEREST OF LAND TRU	ST (Complete if	<b>a</b> pplicatie)	h			
If thi	s transaction is the transfer of a beneficial	interest of a land trus	st, check this box:			·	
Page 2	of 4		:	C'/		PTAX-203	(R-4/94)