10:54:36 ustee's **B**eed: 1999-08-23 25.00 Cook County Recorder THIS INDENTURE made this 16th day August between HARRIS BANK GLENCOE-NORTHBROOK, a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trus: Agreement dated L-726 March AND known as Trust Number\_\_\_ 30th Jay of Robert J. Bruce and Elizabeth J. Bruce party of the first part and 960 Butternut Lane, Northbrook, IL 60062 Grantees Address:\_ as joint tenants, with the right of survivership, and not as tenants in common, party of the second part. WITNESSETH, that said party of the first part. In consideration of the sum of \*\*\*\*\*TEN (\$10.00) \*\*\*\*\* Pollars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said parties of the secon 1 part, the following described real estate situated in \_\_\_\_\_\_ COOK County, Illinois, to wit: (SEE ATTACHED LEGAL DESCRIPTION.) SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1998 and subscouent years and all other matters of record, if any. 04-09-212-004-0000 Permanent Index No.: together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, bet efit and behoof forever of said party of the second part. This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at

the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



HARRIS BANK GLENCOE-NORTHBROOK, N.A.

as Trustee aforesaid, and not personally

## UNOFFICIAL COPY

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COUNTY OF COOK

) SS

STATE OF ILLINOIS

,	
I, the undersigned, a Notary Public in and for the said County Patricia Bieluwka, Trust Officer	and State aforesaid, DO HEREBY CERTIFY that
of HARRIS BANK GLENCOE-NORTHBROOK, National As	
officers of said association respectively, appeared before me the said instrument as their c.wn. free and voluntary acts, and as the purposes, therein set forth and the said Trust Off acknowledge that he/she as cristic dian of the corporate seal of sain instrument as his/her own free and voluntary act and as the free at therein set forth.	rsons, whose names are subscribed to the foregoing instrument as such his day in person and acknowledged that they signed and delivered the e free and voluntary act of said association, as Trustee for the uses and icer of said association did also then and there id association did affix the said corporate seal of said association to said and voluntary act of said association, as Trustee for the uses and purposes
Given under my hand and Nota	urial Seal this 1611+ day of Angus 7, 1999.
- Lil	Notary Seal
This instrument prepared by:	getenne sommer
P. Bieluwka	"OFFICIAL SEAL"
HARRIS BANK GLENCOE-NORTHBROOK, N.A. 333 PARK AVE. GLENCOE, IL 60022	Shirley Byrdlong Notary Public, State of Illinois My Commission Exp. 05/28/2000
DE NAME David C. Ansani L Clausen Miller P.C. I STREET 10 Sin La Salle V E CITY (hicago II) 60603	2330 Peachtree Lane Northbrook, IL 60062  ADDRESS OF PROPERTY

## LEGAL DESCRIPTION - LAND TRUST #L-726

LOT 6 IN NORTHBROOK HIGHLANDS UNITS NO. 13 IN NORTHBROOK HIGHLANDS UNIT 9, 10-A AND 13, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-09-212-004

