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7/13/01 7 27 001 Page 1 of 2
1999-08-23 11:40:42
Cook County Recorder 23.00

PREPARED BY: PAUL COVGANKA
FIRST PRIORITY FUNDING

2025 S. ARLINGTON HEIGHTS, #120
ARLINGTON HEIGHTS, IL 60005
AND WHEN RECORDED MAIL TO:

COMCOR MORTGAGE
20510 WATERTOWN COURT
WAUKESHA, WI 53186



LOAN NO. 990ILL1141 SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

22

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREGORY IGNARSKI, UNMARRIED

and dated 08/19/99, to FIRST PRIORITY FUNDING

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2025 S. ARLINGTON HEIGHTS, #120, ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

C.T.I./K
7827750
99063185

PIN 12-26-206-094-1017
ALSO KNOWN AS: 8035 W. O'CONNOR, UNIT 4E, RIVER GROVE, ILLINOIS 60171
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 19th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

_____ appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

_____ of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 5/06/2001
DOC PREP, INC. 10/94

FIRST PRIORITY FUNDING
By: [Signature]
Its: President

By: _____

Its: _____

Witness: _____

Dolores L. Zitelka



BOX 333-CTI

LOAN NO. 990ILL1141

PARCEL 1:

UNIT "4-E" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (TAKEN AS A TRACT) HEREINAFTER REFERRED TO AS PARCEL): LOT 2 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 59.00 FEET OF LOT 3 IN KOSIOL'S RIVER GROVE ESTATES RESUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GROVE TOWERS, INCORPORATED, AN ILLINOIS CORPORATION, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22558099 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 19 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 22558099, ALL IN COOK COUNTY, ILLINOIS.