

## 99800277

7218/0060 26 001 Page 1 of 1999-08-23 09:54:46

(herein "Assignee"), whose address is

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP. 577 Lamont Rd.

Elmhurst, IL 60126

0847343

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby rant, sell, assign, transfer and convey, unto HOUSEHOLD FINANCE CORPORATION , a corporation organized and

existing under the laws of DELAWARE 577 LAMONT RD. ELMHURST, IL 60126

, made and executed by a certain Mortgage / ate 1 April 22, 1998 LEONARD PHILLIPS AND MATTIE PHILLIPS, JNT. W/RIGHT OF SURVIVORSHIP FIELDSTONE MORTGAGE COMPANY upon the following to and in favor of County, State of Illinois described property situated in Cook

SEE ATTACHMENT "A"

such Mortgage having been given to recure payment of SEVENTY THOUSAND THREE HUNTERD & 00/100

70,300.00 (\$ \* KELDEDED ON! 6/18/98 (nclude the Original Principal Amount) which Mortgage is of record in Book, Volune, or Liber No. No. 98517572 \*) of the LAND Record (or as at page Cook Records of

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignce its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assign or has executed this Assignment of Mortgage on -4-98

FIEL CONE MORTGAGE

By **Z**PAS Vice President

pepared By: Fieldstone Mortgage Company ELES STREET, #300 BALTIMORE, MD 21201

, address:

(410)361-8200 , tel. no.:

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS Y DAY OF

1998, A NOTARY PUBLIC IN AND FOR THE STATE OF

**DENISE RANDALL-MORTON** 

NOTARY PUBLIC STATE OF MARYLA My Commission Expires .

FNMA - Multistate/1 Assignment of Mortgage 12/95

-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



toperty of Cook County Clerk's Office

CEMISE RANDAIL MORTON LOTARY PUBLIC STATE OF MARYLAND Cook

County, minors.

THE NORTH 43 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT; LOTS 2, 3, 4, 5, 13, 14 AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTORS SUBDIVISION OF LOT 3 IN PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Parcel ID #: 16-22-410-011

which has the address of

L801 S. KILDARE AVENUE.

CHICAGO,

[Street, City],

Illinois 606

23

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Page 1 of 6

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Healthy Clark,