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99800278

7218/0061 26 001 Page 1 of 1999-08-23 09:55:30

Cook County Recorder

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP. 577 Lamont Rd. Elmhurst, IL 60126



0044157	ASSIGNMENT	OF MORIG	AUE	
2 NORTH CH	ed, the undersigned holder of ARLES STREET, #300 BA	ALTIMORE, MD 212	n "Assignor") wh 01 JANCE CORPORA	,
does hereby trant, sell, assign, transfer and convey, unto HOUSEHOLD FINANCE CORPORATION , a corporation organized and				
existing under the laws	of Delaware 577 LAMONT RD. ELM	HURST, IL 60126	ein "Assignee"), w	hose address is
a certain Mortgage lat d March 16, 1998 , made and executed by				
PAMALA A. MOORE, DIVORCED, NOT SINCE REMARRIED,				
to and in favor of	FIELDSTONE MORTGAGE	E COMPANY		the following
described property situated in Cook County, State of Illinois :				
SEE ATTACHMENT "A"				
euch Mortgage having be	een given w secure payment of			
SUCH MOLIGAGE HAVING OF	SAND FOUR ADIDRED &	00/100		
* RECORDED ON: 3/2	5/98 Include the Origin	al Principal Amount)	(\$ 58,	400.00)
which Mortgage is of re	ecord in Book, Volume, or Li		, at page	(or as
No. 98232507 *) of	the LAND	Records of Cook	• -	
Country State of T11	inois	together with 1	the note(s) and ob	ligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under				
such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the				
terms and conditions of the above-described Mortgage.				
IN WITNESS WHEREOF, the undersigned Assign or has executed this Assignment of Mortgage on				
IN WITNESS WHEREOT, the thiotograph Tabignot				
3-24-98				
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Thomas	FIEV LATONE	MORTGAGE CO	MPANY
Witness	Start The start of		(Assignor)	
(Witness		U.	• // /L/	_
	1	By: / Sugrav/	1 Jayrou	<u> </u>
MORIGACE OFFICE		GBF62	A Signate APPAS	
OPOR CA	- 11		nt Vice Presiden	
100 m 2 m 200 m 20	All All All	7,5515£41	ik / iso / robidor.	•
SEAL 19	(M) M		. (1)	
Sea 1995	• U			
W. SCALLOW				
This instrument Prepared By: Fieldstone Mortgage Company , address				
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 , tel. no.: (410,361-8200				
MOKIN MAKLES	JINGGI, HJOO DIGGILLION		-	

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS AY TO MAICH , 1998, A NOTARY PUBLIC IN AND FOR THE ST. IN AND FOR THE STATE OF

Jacqueline Hardy-Pointer Notary Public State of Maryland My Commission Expires September 01, 2001

FNMA - Multistate/1 Assignment of Mortgage 12/95

-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



02/12/98 13:03 LAWYERS TITLE INSURANCE CORP. P.04/08

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LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 98-02474

LEGAL DESCRIPTION:

DESCRIPTION:
AST 1/2 OF LOT 7 IN ALC.
SOR'S DIVISION OF THE FIRST L.
PHIED PRINCIPAL MERIDIAN, EVING.
INCENNES AVENUE, IN COOK COUNTY, IL.

PIN: 20-33-107-007 THE EAST 1/2 OF LOT 7 IN ELECK 10 IN SCHORLINGS SUBDIVISION OF THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE WIST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING NORTH OF SOTH STREET EAST OF EUCLID AVENUE AND WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.