

UNOFFICIAL COPY 99800319

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1999-08-23 11:15:01  
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SML/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 9042047195A  
Index #: 215618 Heloc  
Job #: 405\_9928

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM F. STUEBE AND DOROTHY M. STUEBE  
 Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
 Original Loan Amount: \$5,001.00  
 Property Address: 921 S. WE-GO TRAIL, MT PROSPECT, IL 60056  
 Date of DOT: 4/6/93  
 Date Recorded: 4/20/93  
 Doc. / Inst. No: 93 291145  
 PIN: PERMANENT TAX I.D. NUMBER 08-14-213-017-0000  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of July 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams  
Assistant Vice President



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S.V  
P.3  
N.  
M.Y  
G.C

STATE OF Michigan  
COUNTY OF Oakland

On this the 28th day of July 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier  
Notary Public, Oakland County  
My Commission Expires 10/30/99



**EXHIBIT 'A'**

**JOB #: 405-9928**

**LOAN #: 9042047195A**

**INDEX #: 215618**

LOT 49 IN SCHAVILJE AND KNUTH INC. SUNSET HEIGHTS, A SUBDIVISION OF THE EAST 110 FEET (AS MEASURED ON THE NORTH LINE) OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7.98 CHAINS THEREOF AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14, AFORESAID, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED NOVEMBER 21, 1955 AS DOCUMENT 13428638.

PERMANENT TAX I.D. NUMBER 08-14-213-011-0000

Property of Cook County Clerk's Office