

# UNOFFICIAL COPY

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1999-08-23 14:14:09  
Cook County Recorder 23.50



99801434

ILLINOIS  
COUNTY OF COOK  
036401000645

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 29, 1996, executed by JAMES LEMONNIER, ALFRED ZAPATA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 96488944, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage as we described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUN 14 1999, but to be effective as of the 27th day of MAY, 1999.

ATTEST:

By: [Signature]  
Name: Gloria Castillo  
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
By: [Signature]  
Name: Paul T Liu  
Title: Vice President

(affix corporate seal)

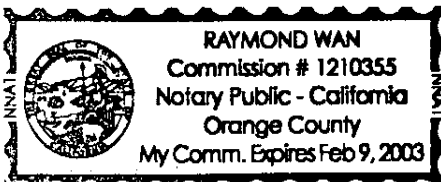
STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Paul T Liu, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 as custodian or trustee under the applicable custodial or trust agreement a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUN 14 1999.

[Signature]  
Notary Public,

(AFFIX NOTARIAL SEAL)



Prepared by:  
TAMMY DERSON  
United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821



S-y  
P-2  
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Rw

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Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JANUARY 1, 1997  
CHICAGO, ILLINOIS

LEGAL DESCRIPTION

EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 302, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 53.15 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE SOUTH 276.85 FEET TO THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 20.0 FEET; THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 60.0 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 30.0 FEET; THENCE SOUTHEASTERLY 44.04 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE EAST ALONG SAID RIGHT ANGLE LINE, 75.0 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 102.65 FEET TO A LINE 20 RODS SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, 1.50 FEET TO THE EAST LINE OF THE WEST 80 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 80 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 277.18 FEET TO A POINT 52.82 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE WEST 130.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 57522, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20,418,660; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, -ILLINOIS.

COMMON ADDRESS: 9504 SOUTH 86TH AVENUE, #302, HICKORY HILLS, ILLINOIS 60457

PERMANENT INDEX NUMBER: 23-11-100-010-1022

END OF SCHEDULE A

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