UNOFFICIAL COPY

When Recorded Mail To:

99801445

7221/0128 52 001 Page 1 of 2 1999-08-23 14:32:27

Cook County Recorder

23.50

MOUNTAIN STATES MORTGAGE CENTER, INC. 1333 EAST 9400 SOUTH SANDY, UT 84093

LOAN NO. HAW (0 D 6 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10, 1999 , executed by

JAMES J. HAWK and

REVA V. HAWK , His Wife as joint tenants

recorded on June 28, 1999 as Document No. 99619030

in Book/Volume No.

page(s)

County Records, State of Illinois

, on real estate legally described as follows:

LOT 4 IN SOLBERG'S RESUBDIVISION OF LOT 86 IN TOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 (F HE NORTH EAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. YAX PARCEL NO.: 16-05-212-022

5-YZNASK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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DATED: AWAYST 10	190	19
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Mountain Mog tgage

PRESIDENT DONNA PATTERSON/VICE

STATE OF UTAH COUNTY OF SALT LAKE

SS:

on August 10, 1999 County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said DONNA PATTERSON

to me personally known, who, being duly swcm by me, did say that he/she/they is/are the VICE PRESIDENT

of the corporation named herein which executed (ne within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC KRISTEN MCCREARY

1333 East 9400 South Sandy, Utah 84093 Commission Expires May 7, 2001 STATE OF UTAH

Notary Public for the state of My commission expires:

(Official Seal)



ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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