UNOFFICIAL COPY

9980144A

7221/0129 52 001 Page 1 of 1999-08-23 14:32:51

Cook County Recorder

23.50

When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC. 1333 EAST 9400 SOUTH **SANDY, UT 84093**

LOAN NO. ROPER, ROS539000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWILE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22, 1998 , executed by ROSILENE H. ROPER, Spinster -OUNTY C

recorded on October 1, 1998 as Document No. 98883197

in Book/Volume No. , Cook

page(s)

County Records, State of Illinois

, on real estate legally described as follows:

LOT ONE HUNDRED ELEVEN (EXCEPT THE EASTERLY NINE (9) FEET THEREOF) (111) AND LOT ONE HUNDRED TWELVE (EXCEPT THE WERSTERLY FORTY FIVE (45) FEET THEREOF) (112) IN ROBERTSON'S AUDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST CUARTER (1/4) OF SECTION 9. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED FEBRUARY 15, 1926 AS DOCUMENT NUMBER 9179682 IN BOOK 225 OF PLATS, PAGES 18 AND 19. TAX NUMBER: 29-09-108-086

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN NO.

DATED: AUGUST 10, 1999	Mountain State
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Mountain States Hortgage Centers, in

DONNA PATTERSON/VICE PRESIDENT

STATE OF UTAH
COUNTY OF SALT LAKE

ss:

On HV9US 10, 1999 County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said DONNA PATTERSON

to me personally known, who, being duly swcrr, by me, did say that he/she/they is/are the VICE PRESIDENT

of the corporation named herein which executed (ne within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC KRISTEN MCCREARY

1333 East 9400 South Sandy, Utah 84093 Commission Expires May 7, 2001 STATE OF UTAH Notary Public for the state of My commission expires:

(Official Seal)



ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

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