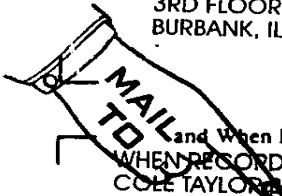


WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

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1999-08-23 09:11:38  
Cook County Recorder 23.50



and When Recorded Mail To  
WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1999  
executed by YOLANDRIA L. HARVEY A UNMARRIED WOMAN AND PATRICIA HARVEY A UNMARRIED  
WOMAN \* A

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477 99801678

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ Cook County Records, State of Illinois described  
hereinafter as follows: See Reverse for Legal Description)

Commonly known as 6225 S. ALBANY CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

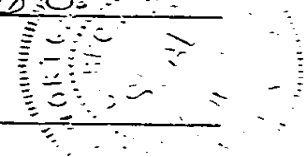
On AUGUST 10, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL CAVOTO

known to me to be the

PRESIDENT

*Michael Cavoto*  
By: MICHAEL CAVOTO  
Its: PRESIDENT



of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Phyllis Manoff*  
County, WILL

Witness



My Commission Expires 2/19/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)