

UNOFFICIAL COPY

99801782

1220/1115 20 001 Page 1 of 4  
1999-08-23 11:51:49  
Cook County Recorder 27.50



Property of Cook County Clerk's Office

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd floor  
Monroe, LA 71201



Loan Number: 1583237880

82328

4

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, The Mortgage Exchange

whose address is One Trans Am Plaza Drive Suite 550 Oakbrook Terrace, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of August 4, 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): David K. Platt, an unmarried man

ORIGINAL MORT. AMOUNT: \$175,000

PARCEL ID#: 03-25-104-034

PROPERTY ADDRESS: 1761 E. Wood Ln, Mount Prospect, IL 60056

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

8/4/99

[Signature]  
Signature of Officer

JESSE TAIBUEVA / President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF

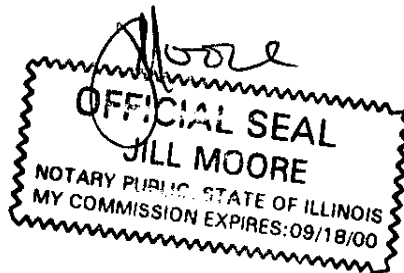
COUNTY OF

Ill  
DuPage  
8/4/99

On

County and State, personally appeared

, before me, the undersigned, a Notary Public for said



personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of The Mortgage Exchange

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Jill Moore  
Notary  
My Commission Expires 09/18/00  
Prepared by: Jill Moore



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SCHEDULE A  
ALTA Commitment  
File No.: 82328

99801782

## LEGAL DESCRIPTION

Lot 173 in Brickman Manor, Second Addition, Unit No. 4, being a Subdivision of part of the Northwest  $\frac{1}{4}$  of Section 25, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Pin#  
63-25-104-034

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