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99801861

13346333 07/23/99

RELEASE DEED

MAIL TO:

THOMAS J SMITH
16145 S CREEKMONT COURT
TINLEY PARK, IL 60477

NAME & ADDRESS OF TAXPAYER:

THOMAS J SMITH
16145 S CREEKMONT COURT
TINLEY PARK, IL 60477

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7226/0197 20 001 Page 1 of 2
1999-08-23 14:56:41
Cook County Recorder 23.00

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THOMAS J SMITH MELISSA L THORNE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/22/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94780974, Pin No. 27-23-104-025-1007, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

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PST

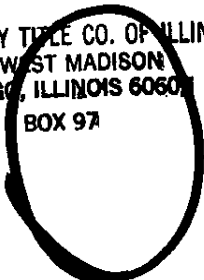
UNIT 16145 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 912572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day AUGUST 9, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

INTERCOUNTY TRUST CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601
BOX 97



ILRELI

Andy Gasino
ANDY GASINO
ASSISTANT VICE PRESIDENT

Andrew Kabugua
ANDREW KABUGUA
ASSISTANT SECRETARY
Prepared By: Kristy Swofford
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

SSN 37046

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07/23/99

STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS)

99801861.

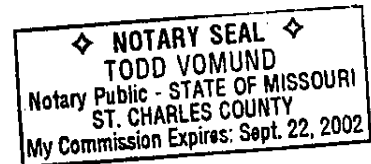
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 9, 1999



TODD VOMUND Notary Public

My commission expires on _____



Property of Cook County Clerk's Office