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Cook County Recorder

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. Nijede, militari i se membera popolicija i poslednika se me Pritorija

80000014244877

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HAROLD C. EVANS AND LILLIAN A. EVANS, TO, GNAC MORTGAGE CORPORATION FORMERLY KNOWN AS GMAC MORTGAGE CORPORATION OF PA on 01/12/99, and recorded in 99082977, of the records of COOK County in the State of L on 01/26/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid. satisfied and released.

IN WITNESS WHEREOF, the Vice President and Asst. Vice President of said GMAC MORTGAGE CORPORATION, have hereunt a signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 12, 1999.

GMAC MORTGAGE CORPORATION

KATHLEEN H. TOAL Vice President

CHRIS ARNDT, Asst. Vice President

9-1 P3 m/41

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99801367 Page 2 of 3

STATE OF PENNSYLVANIA) ss COUNTY OF MONTGOMERY)

On August 12, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared KATHLEEN H. TOAL AND CHRIS ARNDT to me personally known to be the Asst. Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORICAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

Notarial Sea the day and year last written.

Notary Public in and for said County and State My Commission expires:

NOTARIAL SEAL
JOSEPH R. SCHRADER, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires April 29, 2002

C/o/7/s O/F/c

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 3108 OAKWOOD DR HAZEL CREST, ILLINOIS 60429

TAXID: 28-36-111-012

RECORD AND RETURN TO:
PREPARED BY: GALE NESMITH
GMAC MORTGAGE CORPORATION
PO BOX 7546
1301 OFFICE CENTER DRIVE
FORT WASHINGTON, PA 19034-9208
ATTN: CONSUMER LOAN SERVICING

80000014244877, HAROLD C. EVANS AND LILLIAN A. EVANS

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SCHEDULE "A"

99801367 Page 3 of 3

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 040037912, ID# 28-36-111-012. BEING KNOWN AND DESIGNATED AS LOT 93 IN HILLCRES SUBDIVISION, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWET 1/2 OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

