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1999-08-23 11:08:02
Cook County Recorder 25.50



99801374



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 2TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000785815/BSH/JANSMA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM G JANSMA AND LISA A SANTORO-JANSMA, HUSBAND*
Mortgagee: BEVERLY BANK
Prop Addr: 87 INDIANWOOD
THORTON IL 60476
Date Recorded: 04/12/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/08/94 Book:
Loan Amount: 90,250 Page:
Document#: 94327294
PIN No.: PIN NO: 29-27-407-027

Previously Assigned: PNC BANK, N.A.
Recorded Date: 09/02/97 Book: 97641555 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*AND WIFE
**SEE ATTACHED LEGAL

Dated: JULY 15, 1999
PNC BANK, NATIONAL ASSOCIATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: W. C. C. C.

SY
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No
My

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY


COUNTY OF JEFFERSON

On this JULY 15, 1999

State, personally appeared Melissa Kauffman and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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which is organized and existing under the laws of the State of Illinois and whose address is 88 West 159th Street, Chicago, Illinois 60477. (Lender)
 Borrower owes Lender the principal sum of Ninety, Thousand, Two Hundred Fifty Dollars (U.S. \$90,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 1/15/2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 113 IN TOEPLER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944, IN BOOK 39326, PAGE 533, AS DOCUMENT 13363699), ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956, AS DOCUMENT 16573860.

PIN: 29-27-477-027

which has the address of 87 INDIANWOOD DRIVE THORNTON Illinois 60476 ("Property Address"); [Street] [City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

BOX 333-GT

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