



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY PEDRO VILLANUEVA & MARIA VILLANUEVA HIS WIFE TO FLEET MORTGAGE CORP. BEARING DATE OF FEBRUARY 18, 1994 RECORDED IN BOOK , PAGE , ON FEBRUARY 23, 1994 DOCUMENT 94-173153 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 70,452.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED LEGAL

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 10, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Lenora James*
LENORA JAMES
ASST. VICE PRESIDENT



Christy Brown

SM196

*S. J. 4
p. 3/4
N. M. 4
M. 4
F. 14.*

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000818722

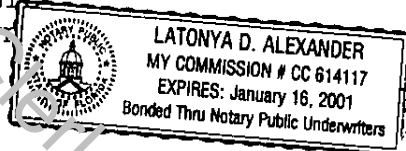
STATE OF FLORIDA
COUNTY OF DUVAL5832 S FAIRFIELD
CHICAGO, IL 60629-1514
TAX ID NO. 19132200270000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES ~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 10, 1999

L. D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Christy Brown
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

LÓT 5 IN CLAUDE E. ANDERSEN'S RESUBDIVISION OF LOT 43 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION, BEING THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF TRHE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.