

UNOFFICIAL COPY

99802739

1999-08-23 12:11:19
Cook County Recorder 25.50

RELEASE DEED
0004224788 San Diego Sutton

MAIL TO:
Shirley J Hunter
3312 W Vanburen
Chicago, IL 60624



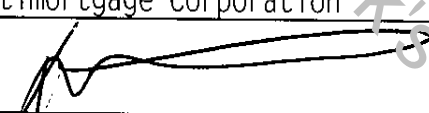
NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MARVIN G. HUNTER
SHIRLEY J. HUNTER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated July 26, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97 578202
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20 29 424 034
Property address: 1140 W 79th St , Chicago IL 60620
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this July 23, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. Lague, III, Asst. Secretary



S-y
P-3
N-N
M-y
F.M.

UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this July 23, 1999.

Kimberly A. Neiswender
Notary Public: Kimberly A. Neiswender

My commission expires on _____

NOTARIAL SEAL
Kimberly A. Neiswender, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires May 17, 2003

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

A.L.T.A. LOAN POLICY

Policy No. 5412-719428
File: L-4113

SCHEDULE A

Date of Policy: August 8, 1997

Amount of Insurance: \$71,500.00

1. Name of the Insured:

THE MORTGAGE TEAM, INC., its successors and/or assigns

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MARVIN G. HUNTER AND SHIRLEY J. HUNTER, HUSBAND AND WIFE, IN JOINT TENANCY

4. The insured Mortgage and assignments thereof, if any, as described as follows:

Mortgagor: Marvin G. Hunter and Shirley J. Hunter
Mortgagee: The Mortgage Team, Inc.
Dated: July 26, 1997
Recorded: August 8, 1997
Document: 97578202
Amount: \$71,500.00

5. The land referred to in this policy is described as follows:

LOT 19 IN FISHER & MILLER'S FIRST ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCK 25 IN SUBDIVISION (BY EDWIN H. SHELDON, ET AL) OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: **FIDELITY NATIONAL TITLE INSURANCE**
For inquiries, please call: (630) 717-7500

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED