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12/34/00 7 51 001 Page 1 of 2
1999-08-23 11:28:23
Cook County Recorder 23.50

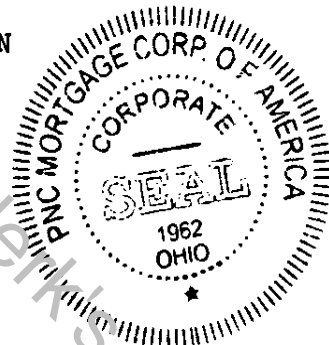


99802894

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE KY 40232-9801
Loan No.: 0000092445569/LCM/CURRAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARY ALICE CURRAN, AN UNMARRIED WOMAN
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 5749 N MANTON AVE.
CHICAGO IL 60646
Date Recorded: 09/10/97
State: ILLINOIS
Date of Mortgage: 07/31/97
Loan Amount: 135,000
Document#: 97666995
PIN No.: 13-05-414-012
City/County: COOK
Book:
Page:



Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 12 & NW 1/2 OF LOT 13 IN BLOCK 1 IN FOREST CREST, BEING GEORGE C. HEILDS SUBDIVISION OF PART OF THE SE FRACTIONAL 1/4 OF SEC 5, TWSP 40 N, RANGE 13 E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: AUGUST 5, 1999
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Theresa Baker
Attest:

5-4
P-2
N-10
M-7
JIK

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 5, 1999

), before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002