

UNOFFICIAL COPY

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7/24/0029 51 001 Page 1 of 3  
1999-08-23 11:29:28  
Cook County Recorder 25.50



99802896



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE KY 40232-9801  
Loan No.: 0000093565814/SJH/THOMPSON

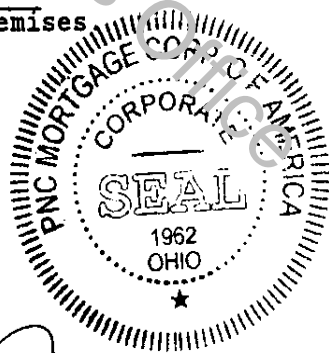
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ALBERT F THOMPSON AND MARY JANE THOMPSON, HIS WIFE  
Mortgagee: PARK NATIONAL BANK & TRUST OF CHICAGO  
Prop Addr: 1452N KEELER AVENUE  
CHICAGO IL 60651  
Date Recorded: 10/28/97  
State: ILLINOIS  
Date of Mortgage: 10/27/97  
Loan Amount: 40,000  
Document#: 97805833  
PIN No.: PIN 16-03-216-026  
City/County: COOK  
Book:  
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL \*\*SEE ATTACHED\*\*  
\*ASSIGNMENT TO BE RECORDED SIMULTANEOUSLY\*

Dated: JULY 28, 1999  
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

[Signature]  
Attest:

5-7  
P3  
N-11  
M-7  
81R

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 28, 1999

State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Shirley Turner*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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THIS MORTGAGE ("Security Instrument") is given on the 27th day of October, 1997.  
The mortgagor is ALBERT F. THOMPSON AND MARY JANE THOMPSON, HIS WIFE ("Borrower").  
This Security Instrument is given to PARK NATIONAL BANK & TRUST OF CHICAGO, A CORPORATION, which is organized and existing under the laws of the State of ILLINOIS, and whose address is 2100 SOUTH ELMHURST ROAD, MOUNT PROSPECT, ILLINOIS, 60056 ("Lender").

Borrower owes Lender the principal sum of FORTY THOUSAND and NO/100-----Dollars (U.S. \$ 40,000.00). This debt is evidenced by Borrower's note, dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 316 AND THE NORTH 12 FEET OF LOT 315 IN DAVENPORT SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

P.I.N.# 16-03-216-026

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 (Page 1 of 6 pages)



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