

# UNOFFICIAL COPY

21788138-05/03/99

## RELEASE DEED



MAIL TO:

PHILLIP J TICK  
6 NORTH MICHIGAN, Rm. 1218  
CHICAGO, IL 60602

NAME & ADDRESS OF TAXPAYER:

PHILLIP J TICK

99802021

7222/0158 28 001 Page 1 of 2  
1999-08-23 14:05:36  
Cook County Recorder 23.50



99802021

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHILLIP J TICK of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/01/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97-324168, Pin No. 16-02-421-023, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 288 IN DICKEY'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 19, 1899 AS DOCUMENT NUMBER 2822628 IN COOK COUNTY, ILLINOIS  
PIN 16-02-421-023

*2a*  
PROPERTY ADDRESS 8  
846 N. TRUMBULL  
CHICAGO, IL, 60651

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day MAY 25, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Andy Agasino*  
\_\_\_\_\_  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT

*Andrew Kabugua*  
\_\_\_\_\_  
ANDREW KABUGUA  
ASSISTANT SECRETARY  
Prepared By: ANDY AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

ATGF, INC

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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY )  
SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 25, 1999

  
\_\_\_\_\_  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_

