the State of Illinois

# UNOFFICIAL COPY

RECORD AND RETURN TO: COURT EXPLORERS 300 RECTOR PLACE OC99989 NEW YORK, NY 10280

Loan No. 7459225-30328 3842085

99802196

, tel. no:

7225/0029 33 001 Page 1 of 1999-08-23 09:41:42

Cook County Recorder

25,50



This form was prepared by: LONG BEACH MORTGAGE COMPANY

, address:

800-743-3336

1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANCE, CA 92868

does hereby grant, sell, assign, transfer and convey, an o the

AURORA LOAN SERVICES, INC.

a corporation organized and existing under the laws of Sco Hs bluf whose address is 601 5th Avenue, a certain Mortgage dated January 29, 1998

(herein "Assignee"),

, made and executed by

KENNETH M PASIEWICZ MARRIED TO THERESE M PASIEWIC

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

COOK

County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART EXHIBIT A

PARCEL # 1 22-29-114-007-0000

ADDRESS: 14 RIDGE ROAD, LEMONT,

such Mortgage having been given to secure payment of

One Hundred Eight Thousand Eight Hundred and no/100--

108,800.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98188445 ) of the

Records of CLERK

COOK

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money

)

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. RECORDAY DATE: 2-3-98

Illinois Assignment of Mortgage

-4140193 (9507)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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Assignment of Mortgage on

RACQUEL L. CHAVEZ
Commission # 1127889
Notary Public — California
Orange County
Ny Comm. Expires Mar 2, 2001

WHEREOF, the undersigned Assignor has executed this

February 3, 1998 TONG BEACH MORTGAGE COMPANY Jesse Martinez (Assignor) Witness By: Witness Julio Cornejo (Signatu By: Betty Johnson Attest Seal: [Space Below is Reserved for Acknowledgment Information] State of California ORANGE County of Racquel L. Chavez On February before me, personally appeared , personally known to me Betty Johnson Julio Cornejo and (or proved to me on the basis of satisfactory fyndence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/tn/y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) 1. Chavez

# -4140193 (9507)

Page 2 of 2

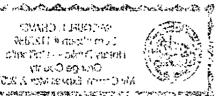
99802196 Page 2 of

Property of Cook County Clark's Office

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#### **EXHIBIT "A"**

LOT 19 IN THE SUBDIVISION OF BLOCK 6 AND 7 IN MORTON AND WARNER SUBDIVISION OF THE ATTENDED OF COOK COUNTY CLOSER'S OFFICE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE

99802196 page 3 o