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1999-08-24 11:23:50

Cook County Recorder

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COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

Loan No. 0001612045145 BHADAMAAM

PROTECTION OF THE

RELEASE SHALL BE

RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE

MORTGAGE OR DEED

OF TRUST WAS FILED.

F O R

FILED

OWNER,

OFFICE

Lowell & cantor 165. Parfield Rd Glencoe Fi

THE

THIS

THE

WITH THE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOWELL CANTOR. STACEY CANTOR, HUSBAND & WIFE, it s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the roay have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1998, and recorded on March 24, 1998, in Instrument 98227781 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 50' OF THE WEST 1/2 OF LOT 12 IN JOHN D VANDERCOOK'S SUBD. OF PART OF THE NE 1/4 OF SECTION 6 AND PART OF THE NW 1/4 OF SICTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX ID. 16062230100000)

together with all the appurtenances and privileges thereunto belonging or appertaining. CONTRACTOR OFFICE

PIN# 16-06-223-010

Address(es) of premises: 427 LENOX ST, OAK PARK, IL, 60302

Witness my hand and seal July 30, 1999.

Chase Manhattan Mortgage Corporation

Rose Powell

Assistant Vice President

16400

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 30, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Pamela Jones

Chase Manhattan Mortgage Corp.

1505 N. 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0001612045145

Cook County Clark's Office County of: Cook Investor No: 530

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Revised 6/98