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Cook County Recorder

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Illinois Satisfaction: RG9 990 After Recording Mail to:

Republic Title

1941 RONIWINGRO Rolling Meadow LOAN #\_16-66001848 60008

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 

Above Space for Recorder's Use

KNOW A LI MEN BY THESE PRESENTS,

That GUARANTY HOME EQUITY of the

for and in consideration of one dollar, and for other good and and State of WI County of MILWAUKEE valuable considerations, the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto KRYSTYNA CHMIELEWSKA, A SINGLE PERSON heirs, legal

representatives and assign, all the right, viae, intérest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the JUNE 20 1997 and recorded in the Recorder's office of COOK County, State of Illinois in of Doc# 97494092 to the premises therin describe, situated in the County of COOK state of Illinois, as follows, to wit:

Tax key No: 13-20-205-028

S.: Attached Legal

Property Address: 5812 W BYRON CHICAGO, IL 60634

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this JUNE 29, 1999.

BANK UNITED

Sharon M Koehl

**Director Collateral Operations** 

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON M KOEHL personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this JUNE 29,1

My Commission Expires

RITA EDDINGS Notary Public, State of Texas My Commission Expires AUGUST 31, 2000

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

Prepared by: ARLENE TICKNER

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Property of Coot County Clerk's Office

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PROPERTY DESCRIPTION

9<mark>9</mark>803193 <sub>Page 2 of</sub>

Commitment Number: FT920394

The land referred to in this Commitment is described as follows:

THE EAST 20 FEET OF LOT 43, AND LOT 44 (EXCEPT THE EAST 17.5 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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