

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

99803218

7220/0219 03 001 Page 1 of 1  
1999-08-23 14:40:40  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

JAMES W. ROMAN  
KAREN L. ROMAN  
4616 W. GRACE STREET  
CHICAGO, IL 60641-2823



99803218

SEND TAX NOTICES TO:

JAMES W. ROMAN and KAREN L. ROMAN  
4616 W. GRACE  
CHICAGO, IL 60641

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W. ROMAN and KAREN L. ROMAN, 4616 W. GRACE, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of July, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94615144, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 27 IN BLOCK 10 IN GROSS' MILWAUKEE AVENUE ADDITION A SUBDIVISION OF PARTS OF BLOCKS 19 AND 22 AND ALL OF BLOCKS 18 AND 23 TO 25 IN GRAYLAND, A SUBDIVISION IN NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-108-028-0000

Address(es) of premises: 4616 W. GRACE, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 21ST day of JULY 1999

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by TOM DIEDENHOFEN 201 S. State Street, Hampshire, IL 60140.  
DMT

STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

On this 21ST day of JULY, 1999, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and

and known to me to be the VICE PRESIDENT and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert Residing at \_\_\_\_\_  
Notary Public In and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



Handwritten initials and marks on the right margin.