

UNOFFICIAL COPY

99804438

7248/0013 26 001 Page 1 of 2
1999-08-24 08:43:25
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 970204065



99804438

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: HOMER WALKER, MELVORA WALKER
Recorded in Cook County, Illinois, on 08/01/88 as Instrument # 88-343685
Tax ID: 29-06-102-021
Date of mortgage: 07/29/88 Amount of mortgage: \$92000.00 Address: 2118 W. 135th Place Blue Island, IL 60406
SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/17/99

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By:
K. E. Palmer, Jr.
Vice President

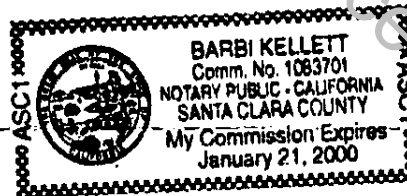
Attest: Debbie Golisano
Assistant Secretary

* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California
County of Santa Clara

On 08/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Barbi Kellett
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 970204065 P.I.F.: 07/26/99
FINAL RECON.IL 90572 Inv: 0 1 08/17/99 04:15:47 12-031 IL Cook 324:1 11

5-9
P-2
MXP
M-3
JHC

JOB# 90572

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99804438 Page 2 of 2

LOAN# 970204065

ST-CO# 12-031

LAST NAME# WALKER

REEL/BOX# 324

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF POLICY NO. C24292:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 48.50 FEET OF THE WEST 129.25 FEET OF THE SOUTH 98 1/2 FEET OF LOT 3 IN PETER ENGLAND'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 2 THERETO ATTACHED DATED MARCH -, 1964 AND RECORDED MARCH 23, 1964 AS DOCUMENT NUMBER 19079953 MADE BY SKY VIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM SKY VIEW BUILDING CORPORATION TO MARGARET C. CORDIAL, DATED APRIL 23, 1964 AND RECORDED MAY 28, 1964 AS DOCUMENT NUMBER 19140573:

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE EAST 6 FEET OF THE WEST 34 FEET OF LOT 3 IN PETER ENGLAND'S SUBDIVISION AFORESAID:

ALSO

THE SOUTH 6 FEET OF THE NORTH 103 FEET OF THE EAST 167.75 FEET OF THE WEST 177.75 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID:

ALSO

THE EAST 6 FEET OF THE WEST 132.25 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID:

ALSO

EASEMENT FOR PARKING OVER AND ACROSS THE EAST 18 FEET OF THE WEST 28 FEET OF LOT 3 IN PETER ENGLAND'S SUBDIVISION AFORESAID:

ALSO

THE SOUTH 9 FEET OF THE EAST 167.75 FEET OF THE WEST 177.75 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID,

ALL IN COOK COUNTY, ILLINOIS.