RELEASE OF MORTGAGE BY WINEROFFICIAL COPY

WHEREAS, by Mortgage dated the 14TH day of DECEMBER,1987 and recorded in COOK County, <u>ILLINOIS</u>, of record under DOC# 3674304, FRANCISO A. MARROQUIN AND IRMA Y. MARROQUIN AND ARNOLD M. MARROQUIN mortgaged the real estate described therein: for the purpose of securing the payment of 74,736.00, an indebtedness also described therein; and

**WHEREAS**, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

**NOW THEREFORE**, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and uncondition: I owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 13-32-1.2-010 REFIGER 93567842 LOT: #LOT 1 IN BLOCK 17. IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECT 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

**EXECUTED** this 6TH Day of AUGUST, 1009.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

Y: Marsha P. Murley – Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that sive as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 6TH day of AUGUST, 1999.

My commission expires 10/02/2002

Loan Number: 7782352

Property Address: 6235 WEST GRAND AVE. Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Peggy Johnson

Cordova, TN 38018 (901)580-6062

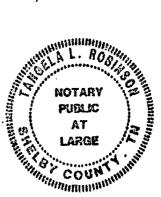
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Cook County Recorder

23.50





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.