UNOFFICIAL C720 0045 0 001 Page 1 of Property Address: 1999-08-24 10:35:56 1019 N BOXWOOD DR APT 31 Cook County Recorder MT PROSPECT, IL 60056 P.I.N.:03-27-404-041-1110 99090060 Drafted By: Natalie Barnes Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department 07/13/1999 1610/758 FOR THE PROTECTICA OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE OF TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED SHURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 17th May, 1993 , made and executed by KENNETH A. BERRY, DIVORCED AND NOT SINCE REMARRIED, of the First part, to FLEET MORTGAGE CORP., recorded in the office of the register of deeds for of the Second part, and ate of Illinois in liber the county of COOK 93412348 , Kejistered Land Certificate No. , Doc No. \* or A/M # 95191563 Is fully paid, satisfied and discharged. # 97754047 Dated this 10th day of August, 1999 "See Attached Legal Description" Chase Mortgage Company FKA: Chemical Mortgage Company SEAL Boka Asit. Vice President Asst. Vice President Maureen Burns State of Michigan County of Oakland

before me appeared Joyce Boka and On this 10th day of August, 1999 to me personally known who, being by me duly sworn, did say that Maureen Burns Asst: Vice President Asst. Vice President and they are the and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns and Joyce Boka be the free act and deed of said corporation.

My Commission Expires:

MARIANNE MAHIN NOTARY PUBLIC-WAYNE COUNTY, M **ACTING IN OAKLAND COUNTY** MY COMMISSION EXPIRES 12/5/02

Notary Public

## **UNOFFICIAL COPY**

99804716

NUMBER: 99050060

## LEGAL DESCRIPTION FOLLOWS:

Unit 1019-310 in Randword Towers Condominium as delineated on a plat of survey of the following described parcel of real estate:

Lots 1042 to 1050, both inclusive and taken as a tract, (except the East 6.00 feet of the North 285.00 feet of said tract), in Brickman Manor, First Addition, Unit No. 6, being a subdivision of part of the East half of the Southeast quarter of Section 27, Tournhip 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois,

which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by American National Bank and Trust Company of Illinois, a United States corporation, not personally, but as Trustee under the provisions of a Trust Agreement dated April 16, 1979 and known as Trust Number 46271, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25726903, and as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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