# 99804002 UNOFFICIAL COPY



. DEPT-01 RECORDING \$23.50 / . T\$0011 TRAN 5056 08/24/99 14:53:00 | . \$7492 \$ TB #-99-804002 | . COOK COUNTY RECORDER

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8761436			
KNOW ALL MEN BY THESE PRESENTS			
7			
That Countrywide Home Loans, Inc. (fka Countrywide Juneing Corporation) D.B.A America's Wholesale Lender			
of the County of Collin and State of Texas for and in consideration of one dollar, and for other good and valuable			
considerations, the receipt whereof is hereby acknowledged, ic nereby remise, release, convey and quit-claim unto:			
Name(s):	MARK E JACKSON		
	CAROLE S JACKSON		
_	P.I.N. 03-22-405-005		
Property	109 E OLIVE AVE		
Address:	PROSPECT HEIGHTS, IL 60070		
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired			
in, through, or by a certain mortgage bearing the date 09/21/1993 and recorded in the Fevorder's Office of Cook			
county, in the State of Illinois in Book $N/A$ of Official Records Page $N/A$ as Document Number $\sqrt{3777425}$ , to the			
premises therein described as situated in the County of Cook, State of Illinois as follows; to wit:			
LOT 29 IN SMITH AND DAWSON SECOND ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE			
SOUTHEAST 1/4 AND THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH SO			
1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL			
MERIDIAN, IN COOK COUNTY, ILLINOIS.			
together with all the appurtenances and privileges thereunto belong or appertaining.			
togonie. White are apparational or and provided to the control of			
WITNESS my hand and seal this <u>06</u> day of <u>August</u> , <u>1999</u> .			
•	Country ide House Louis Inc. (Bla Country wide (CEAL)		
	Countrywide Home Loans, Inc. (fka Countrywide (SEAL)		
	Funding Corporation) D.B.A America's Wholesale Lender		
	Letitici		
	He fa V-0 (SEAL)		
	Hemina Patel / Assistant Secretary		

5-7 1-2 NM7 8HC

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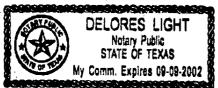
99804002

STATE O	F TEX	(AS

COUNTY OF COLLIN

I, <u>Delores Light</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Hemina Patel</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this Ley in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of A 1gust, 1999.



Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK E JACKSON 109 E OLIVE AVE

PROSPECT HEIGHTS IL 60070

Countrywide Home Loans/Inc

Prepared By:-

Tracy Ostrom

6400 Legacy Drive, MSN PTX-41

Plano/TX 7502/4

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