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1999-08-24 10:21:14
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WILLIAM J MARTIN
8136 DANTE
CHICAGO, IL 60619



Loan No. 303359608

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **8136 DANTE, CHICAGO**
Permanent Tax No.: **20352200280000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **WILLIAM J MARTIN AND JACQUELINE L MARTIN**, to **INDEPENDENCE ONE MORTGAGE CORPORATION** on **October 23, 1986**, and recorded in Document No. **3562353**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 11, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

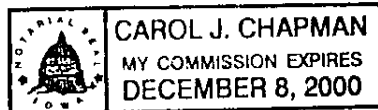
ATTEST: Nancy Durmin
Nancy Durmin

STATE OF IOWA
County of Black Hawk

On **August 11, 1999**, before me, Carol J. Chapman, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12-08-2000**
1999-07-13



(Notary's Seal)

Handwritten initials: S.Y., P.2, H., M.Y., and a signature.

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EXHIBIT A

LOT 14, (EXCEPT THE NORTH 20 FEET THEREOF); ALL OF LOT 15 THE NORTH 10 FEET OF LOT 16 IN BLOCK 4 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office