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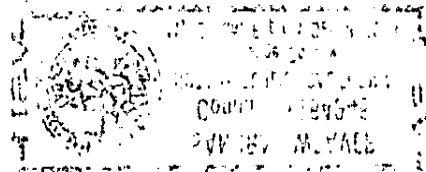
72570060 14 001 Page 1 of 3  
1999-08-24 11:12:23  
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#: 714 8406

JN

Loan Number: 000075752



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

**Amresco Residential Mortgage Corporation** (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **December 31, 1997**, made and executed by  
**ELBA GONZALEZ, AN UNMARRIED WOMAN**, **AS SOLE AND SEPARATE PROPERTY**

Recorded 1/9/98 Instrument NO. 98 022989

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **13-29-315-004-0000**  
Property Address: **2649 NORTH MCVICKER AVENUE, CHICAGO, ILLINOIS 60639**  
such Mortgage having been given to secure payment of **One Hundred Thousand, and No/100** -----  
----- (\$ **100,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



ADD 110

3

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Page 2 of 2

WMP - 1163B (9605)

WMP - 995(IL) (9608)

*Sandra Weaver*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jo Groth  
On January 9, 1998  
County of ORANGE  
State of California  
, before me Sandra Weaver  
, personally appeared

Seal:

Witness

*Sandra Weaver*

Witness

Witness

Jo Groth / Mtg. Banking Operations  
A.V.P. / Mtg. Banking Operations

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 9, 1998

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THE NORTH 33-1/3 FEET OF LOT 71 IN GRAND HILL SUBDIVISION,  
BEING THE SOUTH 33-1/3 ACRES OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office