

MAIL TO:

Kempster & Lenz-Calvo, Ltd
332 S. Michigan Ave., #860
Chicago, IL 60604

UNOFFICIAL COPY 99805998

7258/0073-07-001 Page 1 of 2
1999-08-24 10:20:46
Cook County Recorder 23.50

HAWTHORN BANK
208 OAK CREEK PLAZA
MUNDELEIN, IL 60060
847-949-9000 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR CROWNE UNIVERSAL ASSETS LTD.			BORROWER CROWNE UNIVERSAL ASSETS LTD.			
ADDRESS 465 EDGEWOOD DR. NORTHFIELD, IL 60093			ADDRESS 465 EDGEWOOD DR. NORTHFIELD, IL 60093			
TELEPHONE NO. 847-338-1856		IDENTIFICATION NO. 1064045-9001		TELEPHONE NO. 847-338-1856		IDENTIFICATION NO. 1064045-9001
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CLR	7.500%	\$450,000.00	12/23/98	12/23/03	1064045	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK of the County of LAKE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assignment hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of DECEMBER, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99038883 & 84 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-24-201-020, 021, & 022
 Address(es) of Premises: 7315 W. DEMPSTER NILES, IL 60648

ATGF, INC

UNOFFICIAL COPY

99805998

Witness its hand and seal, this 9th day of June, 1999.

MORTGAGEE: HAWTHORN BANK

By: *Christopher L. Robinson*
CHRISTOPHER L. ROBINSON

Its: SENIOR VICE PRESIDENT

Attest: *Nancy A. Piasecki*
Nancy A. Piasecki

Its: Assistant Vice President

[Seal]

This instrument was prepared by and after recording return to: HAWTHORN BANK
P.O. BOX 1029
MUNDELEIN, IL 60060

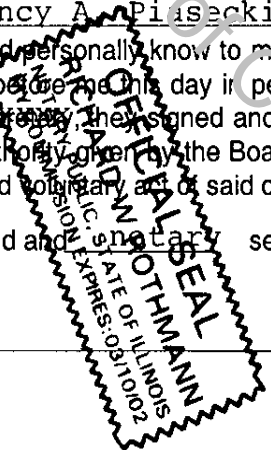
STATE OF Illinois)
COUNTY OF Lake) ss

I, Richard W. Rothmann, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Christopher L. Robinson personally known to me to be the Sr. Vice President of Hawthorn Bank corporation, and Nancy A. Piasecki personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of June, 1999

Commission expires: _____

Richard W. Rothmann
Notary Public



SCHEDULE A

LOTS 1, 2 AND 3 (EXCEPT THE NORTH 4.00 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN HERBERT SCHEISSER'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS - BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 210.0 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 218.0 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1961, AS DOCUMENT NUMBER 1982982, AND TO SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 2482093.