

Recording Requested by / Return To:
MORRONE JOSEPH F
1780 Felton Rd #4, AURORA IL 60505
90350 6563322



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: JOSEPH F. MORFONE, JENILL MORRONE
Recorded in Cook County, Illinois, on 12/01/97 as Instrument # 97899236
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/19/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

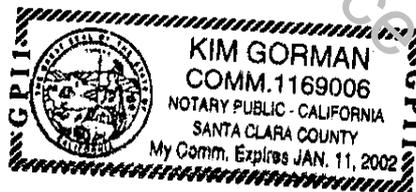
By:
K.E. Palmer, Jr.
Vice President

Attest: Kim Pryghambar
Assistant Secretary

State of California
County of Santa Clara
On 08/19/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6563322 P.I.F.: 08/02/99
FINAL REC'D IL 90350 4 08/19/99 03:17:43 12-031 IL Cook 4935:52 38



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6563322 (12-031 IL Cook)

Tax ID: 08-14-302-016-0000

Date of mortgage: 11/21/97 Amount of mortgage: \$82600.00 Address: 714 W Dempster St F212, Mount Prospect, IL 60056

UNIT 714-212 CONDOMINIUM OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

Property of Cook County Clerk's Office
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