

Recording requested by / Return to:
Pelle Management Corporation (90674)
P.O. Box 1710, Campbell, CA 95009-1710

99805349

7252/0124 28 001 Page 1 of 2
1999-08-24 09:10:32
Cook County Recorder 23.50

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 972838066
1st LN#: 1565621 2nd LN#: 0021673058



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK, a federally chartered savings bank
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to
Bank of North America and Franklin Federal Savings and Loan Association of Miami
whose address is 1750 East Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware corporation (Assignee)
5280 Corporate Drive, Frederick, MD 21703
Said mortgage is recorded in the State of IL, County of Cook
on 12/11/97 as Instrument/series/file: 97931685
Original Mortgage--: JAMES A KILLEN, WENDY A KILLEN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1999
BANKATLANTIC, A FEDERAL SAVINGS BANK

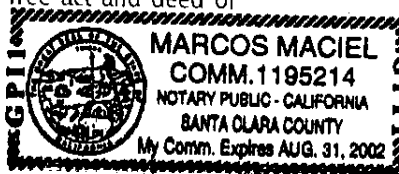
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/21/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



sh
my
jm

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1565621 (12-031 IL Cook)

99805349

Tax ID #: 28-19-312-025-0000

Property Address: 7031 Birchwood Ct, Tinley Park, IL 60477

LOT 25 IN BREMEN WOODS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office