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1999-08-24 10:39:17
Cook County Recorder 23.50



When Recorded Mail To:
WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 7157217 A

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated April 10, 1998 executed by Ioan Oros and Maria Oros

Trust to AMRSCO Residential Mortgage Corporation 16800 Aston Street, Irvine, CA 92606
trustee, and recorded 98309794, in Book 6818, Page 39, 4/20/98
of Records in the Office of the County Recorder of Cook County, Illinois
covering the following described lands and premises situated in Cook County
Illinois, to wit: PIN# 15-02-318-013

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 21st day of May, 1998.

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness

By:

Paul H. Gershkowitz Title Treasurer

Witness

STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

On the 21st day of May, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA, that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:
Residing at:
My Commission Expires

John J. Estrella
John J. Estrella
3 Sewart Ave, Beverly, MA
January 1, 2004

Acct. #3500855
For Recorder's Use

ATTACHMENT A

LOAN #: 0007157217

NRS #: 1651

BIN #: 6-10-99A

LOTS 11 AND 12 IN BLOCK 253 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.# 15-02-318-013

Property of Cook County Clerk's Office